

NOTICE FOR SUPPLYING AGGREGATE

Notice is hereby given that sealed bids will be received by the Ottawa County Commissioners at their offices in the Court House, 315 Madison Street, Port Clinton, Ohio 43452 until 11:30 A.M., Local Time, March 2, 2017 for **SUPPLYING AGGREGATE** in accordance with the forms and specifications on file in the office of the Ottawa County Engineer. The documents may be obtained at the Ottawa County Engineer's web site at <http://www.co.ottawa.oh.us/countyengineers/projects.htm>, at the Ottawa County Engineers Office at 8247 W State Route #163, Oak Harbor, Ohio 43449, or by calling (419) 734-6777, and submitting payment to them for any established non-refundable fees and applicable postage costs for each set requested.

No award will be made as bidding is to establish prices only. The County reserves the right to purchase material from the most economical source. Location of material and job site, as well as any other pertinent factors, will be taken into consideration.

Proposals must be submitted on the forms furnished by the County. Each Proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. Bids must be sealed and endorsed on the outside of the envelope with the name of the bidder and the item bid upon. The person or company making the bid shall provide an Affidavit of Contractor of Supplier of Non-Delinquency of Personal Property Taxes, in accordance with O.R.C. Section 5719.042.

The County Commissioners reserves the right to reject any or all bids, and to waive any irregularities in a bid, or to accept that bid which in the judgment of proper officials is to be in the best interest of the County.

In accordance with Ohio Revised Code Section 307.87 this shall serve as notification that this notice is available on Ottawa County's internet web site on the world wide web by logging onto www.co.ottawa.oh.us and going to the legal notices/bids link – click on main page and you will be able to view the notice in PDF format.

By the Order of the Board of County Commissioners
Rhonda Slauterbeck, County Administrator/Clerk

FOR PUBLICATION: February 13, 2017